LOBBYIST MONTHLY REPORT FORM



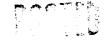
State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly)

| HLY REPORT FORM | VI |
|-----------------|--------------------------------|
| To Be Filed By: | LOBBYISTS (Sec. 67-6617) |
| | THIS SPACE FOR OPER PORTS |
| P.M. Date | Date Recville / Item Number 28 |
| | THE DEVISION |

| | | (Type or print clearly) | | | | P.M. | Date | Date | Recvatic [| Item Num | per CO |
|---|--|----------------------------------|--|---|-------|-----------------|----------------|------------|-----------------------------------|----------------|------------------|
| | See instructions at botto | | | L | | | | Recval C | FOF ID | STATE | |
| | | | | | | | | | | Period covered | |
| Lobbyis | t's name and permanent OLLILA | | | | | ate prepared | | | Period cove | nonth ending | |
| 5465 Y | W. IRVING | | | | | 05/10/03 | | | (Mo.) (Day) (Yr.) | | |
| BOISI | | | | | | 04 3 | 0 2003 | | | | |
| Item 1 | Totals of all reportable expenditures made of incurred by Lobbytist of by Lobbytist 2 Linguistics of all reportable expenditures made of incurred by Lobbytist of by Lobbytist 2 Linguistics of the Lobbytist of t | | | | | | | | | | |
| Pro | | | | roportionate amounts contributed by each employer (Identify employers, nder Item 3, at bottom of page.) | | | | | | | |
| Do No | t Have to be Report | ed | Employer No. 1 | | | Employer No. 2 | | | Employ | er No. 3 | Employer No. 4 |
| | inment nd Refreshment | \$ | \$ | | \$ | | | s | | _ s | |
| Living | Accommodations | | | | | | | | | | |
| Advert | ising | | ļ —— | | | | | | . | | |
| Travel | | | | | | | | | . | | |
| | | | | THERE WERE INCURRED ON | | NO BEHALF OF | | | EXPENDITURES MADE LOBBYIST'S EMPL | | MADE OR EMPLOYER |
| Office | Expenses | | | BY LOBBYIST | | | | | | | _ |
| Other | Expenses or Services | | <u> </u> | | | | | | | | _ |
| | | | | | | | | | <u> </u> | | |
| Total S S_ | | | | | | \$ | | | \$ | | \$ |
| Item | The totals of each ex | penditure of more than fifty dol | lars (\$50) fo | or a legi | | | holder of pub | lic office | | 0.72.1111.000 | into in Comm |
| | Date | Place | | <u> </u> | Amoun | ıt . | | Names | of Legislators a | & Public Offic | ciais in Group |
| NO EXPENDITURES OVER \$50 | | | | REQUIRED | | | TO BE REPORTED | | | | |
| □ Co | hntinued on attached pag | ge(s) | | i | Γ | | | | | | |
| | INSTR | | Item 3 Employer(s) Name(s) and Address(es) | | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month. | | | | No. 1 IDAHO SOFT DRINK ASSOCIATION C/O NAGEL BEVERAGE COMPANY 5465 W. IRVING BOISE, ID 83706 | | | | | | | |
| TO BE FILED WITH: | | | | No. 2 | | | | | | | |
| Ben Ysursa, Secretary of State Statehouse, Boise, Idaho 83720 | | | | No. 3 | | | | | | | |
| | | | | No. 4 | | | | | | | |
| | | | | | | | | | | | |
| L | | | | | | | | | | | |



| Item 4 | intan | nditures n gible pers | onal property to any | Legislator, or for or on behalf of any legislator. | | | | | | | |
|-----------|--------------|---|---|--|--|---|---------------------------------|---|--|--|--|
| | | Date | Amount | Name of Legislator Receiving or Benefitted | | | | | | | |
| 1 | N/A - NC |) | Expenditures | made or incurred per | item 4 | | | | | | |
| Item | Subject | matter of | tter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
| 5 | | | | lative activity in which the | CODE | SUBJECT | CODE | SUBJECT | | | |
| | | Bill, Resolution or Other Legislative Ident. No. N/A | | Appropriation Bill No. and Section Number | 01 02 03 04 05 06 07 08 09 10 11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 . | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insurance) Labor, salaries and wages, collective bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| | t in accorda | | rtify that the above is a ection 67-6624 Idaho (| true, complete and correct Code. Date | - | | | · · · · · · · · · · · · · · · · · · · | | | |
| | (|)[[K | i | 05/10/03 | | | | | | | |
| SEAN | OLLILA | | | | _ | | | | | | |

^{*}The making and enforcement of the laws of the State of Idaho and the Policy underlying same.